



# COUNTY OF YORK

Department of Planning and  
Development Services

## DEVELOPMENT APPLICATION

DATE \_\_\_\_\_

PLEASE PRINT

**PROJECT NAME** \_\_\_\_\_

**PROJECT STREET ADDRESS** \_\_\_\_\_

**DATE OF PLAN** \_\_\_\_\_

Type of Plan     Site Plan  
                          Subdivision Plan (indicate type) -  Preliminary,  Development,  Final Plat

New Plan or     Amendment to Approved Plan

- Fee
- 13 Folded Copies of Plan
- CD Included – plans plus (if applicable) stormwater calculations, drainage maps, geotechnical study, etc.  
*(Please include a CD for each new submittal and subsequent revision (ADOBE.pdf format))*

**NOTICE OF CONSENT, COPYRIGHT:** Notwithstanding any copyright notice contained on any plat, plan or other submitted document to the contrary, submission of this application constitutes consent to copy and release to any third party any plat, plan or other submitted document for the purposes of making copies for review purposes by outside agencies/departments, for responses to requests under the Virginia Freedom of Information Act, and for placement on the County website, unless the box below is checked:

Documents containing notices of federal copyright shall not be copied.

### APPLICANT / DEVELOPER / OWNER

*(Print)*

Contact Person \_\_\_\_\_  
Company Name \_\_\_\_\_  
Address \_\_\_\_\_

Phone Number \_\_\_\_\_  
Fax Number \_\_\_\_\_  
e-mail \_\_\_\_\_

### ENGINEER / SURVEYOR/ ARCHITECT

*(Print)*

Contact Person \_\_\_\_\_  
Company Name \_\_\_\_\_  
Address \_\_\_\_\_

Phone Number \_\_\_\_\_  
Fax Number \_\_\_\_\_  
e-mail \_\_\_\_\_

### SITE / PROJECT INFORMATION

Zoning District \_\_\_\_\_  
(RC, RR, R20, R13, R7, RMF, YVA, NB, LB, GB, WCI, EO, IL, IG, PD)

Proposed Use \_\_\_\_\_  
(RESIDENTIAL, COMMERCIAL, INDUSTRIAL, PUBLIC)

Total Site Acreage \_\_\_\_\_ No. of Lots \_\_\_\_\_ Total Sq. Ft. of New Structure(s) \_\_\_\_\_

Water Service Provided by \_\_\_\_\_ Sanitary Sewer Service Provided by \_\_\_\_\_

Pre-Application Date *(if applicable)* \_\_\_\_\_ Board of Supervisors Action Taken     Yes     No

**DESCRIPTION OF THE PROJECT** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**ATTACHMENTS** *(if applicable)*

**( ) = No. of copies Req'd**

- (3)  Annotated Comments
- (1)  Signed Pre-App. Mtg. Certification Form
- (4)  Hazardous Waste Management Study
- (2)  E & S Narrative/Cost Estimate
- (2)  Environmental Permits
- (3)  Natural Resources Inventory
- (3)  Water Quality Impact Assessments
- (5)  Drainage Maps

- (5)  Drainage Calculations
- (5)  Geotechnical Study
- (3)  VDOT Checklist
- (5)  Traffic Impact Study
- (2)  TCM Application / RT. 17 Overlay
- (3)  Archaeological / Architectural Study
- (1)  Family Subdivision Affidavit
- (1)  Title Certification and Lien Disclosure